



The International Order of the Rainbow for Girls  
 New Hampshire Grand Assembly Registration Form 2026  
**“Turn the World Around with New Hampshire Rainbow”**  
 Nashua Courtyard Marriot: July 3 – 5, 2026  
 Please visit [www.nhrainbow.org](http://www.nhrainbow.org) for a full agenda of activities

**In-State Forms Due May 10**  
**Out of State Forms Due May 25**  
**Mail To:** NH Grand Assembly  
 c/o Maria Becker  
 120 Fisherville Rd, Unit 9  
 Concord, NH 03303  
**Or Scan and Email to:**  
[grandassembly.nh@gmail.com](mailto:grandassembly.nh@gmail.com)

Name \_\_\_\_\_ Assembly \_\_\_\_\_ No. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**LODGING**  
Thursday, July 2, 2026

Rooming Selection (Check One)	Total
<input type="checkbox"/> 4/Room: \$44	\$
<input type="checkbox"/> 3/Room: \$58	\$
<input type="checkbox"/> 2/Room: \$87	\$
<input type="checkbox"/> 1/Room: \$173	\$

Friday, July 3, 2026

<input type="checkbox"/> 4/Room: \$44	\$
<input type="checkbox"/> 3/Room: \$58	\$
<input type="checkbox"/> 2/Room: \$87	\$
<input type="checkbox"/> 1/Room: \$173	\$

Saturday, July 4, 2026

<input type="checkbox"/> 4/Room: \$44	\$
<input type="checkbox"/> 3/Room: \$58	\$
<input type="checkbox"/> 2/Room: \$87	\$
<input type="checkbox"/> 1/Room: \$173	\$

**Total Lodging \$**

**Special Room Needs**

Handicap Access  
 Room Near Girls (MA)  
 Extra Pillows/Blankets

**Room Assignments**

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_

**MEALS**  
Thursday, July 2, 2026

Meal Selections (Check One)	Total
<input type="checkbox"/> Grand Officer Dinner	\$

Friday, July 3, 2026

<input type="checkbox"/> Teen Celebration \$34.00	\$
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Saturday, July 4, 2026

<input type="checkbox"/> Saturday Bag Lunch: \$5	\$
<input type="checkbox"/> Turkey Sandwich	
<input type="checkbox"/> Roast Beef Sandwich	
<input type="checkbox"/> Ham Sandwich	
<input type="checkbox"/> Vegetable Sandwich	

Awards Banquet -

<input type="checkbox"/> Chicken Parmesan: \$44.00	\$
<input type="checkbox"/> Spinach & Roasted Garlic Ravioli (Vegi): \$44.00	\$
<input type="checkbox"/> Chicken Parm (GF): \$44.00	\$
<input type="checkbox"/> Youth Meal: Chicken Fingers Dinner: \$34	\$

**Total Meals \$**

**Special Meal Requests** (allergies, etc.)

\_\_\_\_\_  
 \_\_\_\_\_

**REGISTRATION**  
July 3 – 5, 2026

Registration Selections (Check One)	Totals
<input type="checkbox"/> Pre- Registration: \$15 / Late: \$20	\$

*Deadline: In-State: May 10<sup>th</sup> / Out of State: May 25<sup>th</sup>*

**Pre-Order 2026-2027 GWA Shirt & Pin**

<input type="checkbox"/> Short Sleeve: \$15 (Sm – 2XL) \$17 (3XL – 4XL) \$	
<input type="checkbox"/> SM <input type="checkbox"/> MD <input type="checkbox"/> LG <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> 3XL <input type="checkbox"/> 4XL	
<input type="checkbox"/> Long Sleeve: \$20 (Sm – 2XL) \$22 (3XL – 4XL) \$	
<input type="checkbox"/> SM <input type="checkbox"/> MD <input type="checkbox"/> LG <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> 3XL <input type="checkbox"/> 4XL	
<input type="checkbox"/> GWA Pin: \$5	

**Total Pre-orders \$**

**TOTAL DUE**  
 Please make checks payable to:  
**NH Grand Assembly**

Lodging	\$
Meals	\$
Registration	\$
Pre-Orders	\$
<b>TOTAL DUE</b>	<b>\$</b>

**Introduction Card**  
 For NH and Out-of-State Rainbow Girls, Members, Sponsoring Bodies, and Adults, please complete.

Name: \_\_\_\_\_

State: \_\_\_\_\_

Organization: \_\_\_\_\_

Title for Introductions: \_\_\_\_\_

Sessions Attending (Please circle / highlight all that apply)

Friday Afternoon	Friday Evening	Friday Evening Entertainment
Saturday Morning	Saturday Afternoon Drill Competition	
Sunday Morning	Sunday Installation	